

CURRICULUM VITAE

Michael Willis YOUNG

Date and place of birth:

13 January 1937, Urmston, Lancashire, UK.

Institutional address:

Department of Anthropology, Research School of Pacific and Asian Studies, Australian National University, Canberra A.C.T. 0200.

Home address:

135 Shackleton Circuit, Mawson, Canberra, A.C.T. 2607.

Academic qualifications:

1963. B.A. Hons (Iii), University of London
1965. M.A. (Distinction), University of London
1970. Ph.D., The Australian National University
1970. M.A., University of Cambridge

Appointments:

1963-64. Assistant Curator, Horniman Museum, London
1970-74. Assistant Lecturer, Faculty of Archaeology and Anthropology, University of Cambridge
1974-83. Fellow, Department of Anthropology, Research School of Pacific Studies, ANU
1981. Visiting Fellow, Institute for Applied Social and Economic Research, Port Moresby
1983-98. Senior Fellow, Reseach School of Pacific and Asian Studies, A.N.U

Learned societies:

Fellow, Royal Anthropological Institute (since 1970)
Member, Association of Social Anthropologists of the Commonwealth (1970)
Fellow, Australian Anthropological Society (1975)
Fellow, Academy of Social Sciences in Australia (1988)

Fieldwork:

- 1966-68. Goodenough Is., Milne Bay Province, Papua New Guinea (19 months)
- 1973. Goodenough Is. (6 months)
- 1975-76. Halmahera, Moluccas, Eastern Indonesia (3 months)
- 1977. Wamira, Goodenough Bay, and Goodenough Is., PNG (4 months)
- 1980. Chuave, Lake Kutubu, and Goodenough Is., PNG (3 months)
- 1985-86. Epi Is., Vanuatu (11 months)
- 1989. Fergusson Is., Goodenough Is., Trobriand Is., Leron Valley (Morobe Province), PNG (5 months)
- 1990. Port Moresby, Woodlark Is., Misima Is., PNG (5 months)
- 1990. Epi Is., Vanuatu (3 weeks)
- 1991. Port Moresby, Goodenough Is., Karawari River (East Sepik Province), PNG (4 months)

Major consultancies involving fieldwork:

- 1981. Oil Palm: Milne Bay, Mullins Harbour, Buhutu Valley, PNG (2 months)
- 1987. Gold Mine: Fergusson Is., PNG (2 weeks)
- 1990. Forestry: Woodlark Is., PNG (1 week)
- 1992. Gold Mine: South Normanby Is., PNG (2 weeks)

Teaching:

- 1970-74. Courses in social anthropology at the University of Cambridge.
- 1974-98. Graduate teaching and supervision at the ANU.

Examining:

Cambridge Tripos in social anthropology; B.Phil.theses for University of Oxford; Ph.D. theses for Universities of Oxford, Cambridge, London, Wellington, ANU, Monash, Sydney, La Trobe, Auckland, etc.

Administration:

- 1971-73. Secretary, Faculty Board of Archaeology and Anthropology, Cambridge.
- 1975. Secretary, Section 25 ANZAAS.
- 1974-75. Secretary, Australian Anthropological Society.
- 1975-1996 (intermittent) Member, Faculty Board, RSPacS.
- 1975-1998 (intermittent) Acting Head, Department of Anthropology, RSPacS.
- 1984. Co-Chairman, Section 25 ANZAAS.

- 1987-89. Joint Committee on External Post-Graduate Awards, ANU.
- 1988-92. Social Sciences and Humanities Library Advisory Committee, ANU.
- 1991-93. RSPacS Faculty Board Scholarship Committee.
- 1992-93. Convenor, Graduate Program in Anthropology, ANU.
- 1998. Convenor, Graduate Program in Anthropology, ANU.

Editorship:

- 1972-73. Editorial Board, *Man*.
- 1977-97. Chief Editor, *Canberra Anthropology*.
- 1984-96. Editorial Board, *The Journal of Pacific History*.
- 1985-93. Editorial Consultant, *Social Analysis*.

PUBLICATIONS

Books:

1971. *Fighting with Food: Leadership, Values and Social Control in a Massim Society*. Cambridge University Press, Cambridge. pp.282.

1979 (ed.) *The Ethnography of Malinowski: the Trobriand Islands 1915-18*. Routledge and Kegan Paul, London. pp.254, with Editor's Introduction, 20pp.

1983. *Magicians of Manumanua: Living Myth in Kalauna*. University of California Press, Berkeley. pp.317.

1987 (ed.) *Malinowski Among the Magi: The Natives of Mailu*. Routledge, London. pp.355, with Editor's Introduction, 76pp.

1998. *Malinowski's Kiriwina: Fieldwork Photography 1915-18*. University of Chicago Press, Chicago. pp.312.

In Press: 2001. (co-author, Julia Clark). *An Anthropologist in Papua: The Photography of F.E. Williams, 1922-39*. Crawford House Publishing, Adelaide, and National Archives of Australia, c. 300pp.

Chapters in Books:

1971. (with O.Gostin and W.Tomasetti) 'Personalities versus policies,' in A.L.Epstein, R.S.Parker and M.Reay (eds), *The Politics of Dependence: Papua New Guinea 1968*. The Australian National University Press, Canberra. pp.91-131.

1974. 'Private sanctions and public ideology: some aspects of self-help in Kalauna, Goodenough Island,' in A.L.Epstein (ed.), *Contention and Dispute: Aspects of Law and Social Control in Melanesia*. The Australian National University Press, Canberra. pp.40-66.

1982. (with M.Macintyre) >The persistence of traditional trade and ceremonial exchange in the Massim,= in R.J.May and H.Nelson (eds), *Beyond Diversity*. R.S.PAC.S., The Australian National University, Canberra. pp.207-222.

1983. >Ceremonial visiting in Goodenough Island,= in E.R. Leach and J.W.Leach (eds), *The Kula: New Perspectives on Massim Exchange*. Cambridge University Press, Cambridge. pp.395-410.

1983. >The theme of the resentful hero: stasis and mobility in Goodenough mythology,= in E.R.Leach and J.W.Leach (eds), *The Kula: New Perspectives on Massim Exchange*. Cambridge University Press, Cambridge. pp.383-94.

1985. >On refusing gifts: aspects of ceremonial exchange in Kalauna,= in D.Barwick, J.Beckett and M.Reay (eds), *Metaphors of Interpretation: Essays in Honour of W.E.H.Stanner*. The Australian National University Press, Canberra. pp.95-112.

1986. >The worst disease@: the cultural definition of hunger in Kalauna,= in L.Manderson (ed.), *Shared Wealth and Symbol: Food, Culture and Society in Oceania and Southeast Asia*. Cambridge University Press, Cambridge. pp.111-126.

1987. >The tusk, the flute and the serpent: disguise and revelation in Goodenough mythology,= in M.Strathern (ed.), *Dealing with Inequality: Analysing Gender Relations in Melanesia and Beyond*. Cambridge University Press, Cambridge. pp.229-254.

1987. >Malinowski and the function of culture,= in D.J.Austin-Broos (ed.), *Creating Culture: Profiles in the Study of Culture*. Allen & Unwin, Sydney. pp.124-140.

1988. >Like father, like son: filial ambivalence and the death of fathers in Kalauna,= in G.N.Appell and T.N.Madan (eds), *Choice and Morality in Anthropological Perspective: Essays in Honor of Derek Freeman*. State University of New York Press, Albany. pp.113-136.

1988. >The matriarchal illusion in Kalauna mythology,= in D.Gewertz (ed.), *Myths of Matriarchy Reconsidered*. Oceania Monograph No.33, University of Sydney. pp.1-16.

1988. >Illness and ideology: aspects of health care on Goodenough Island,= in S.Frankel and G.Lewis (eds), *A Continuing Trial of Treatment: Medical Pluralism in Papua New Guinea*. Kluwer Academic Publishers, Dordrecht. pp.115-39.

1989. ✎Eating the dead@ mortuary transactions in Bwaidoka, Goodenough Island,= in F.Damon and R.Wagner (eds), *Death Rituals and Life in the Societies of the Kula Ring*. Northern Illinois University Press, De Kalb. pp.179-98.

1989. ✎Suffer the children: Wesleyans in the D=Entrecasteaux,= in M.Jolly and M.Macintyre (eds), *Family and Gender in the Pacific: Domestic Contradictions and the Colonial Impact*. Cambridge University Press, Cambridge. pp.108-34.

1991. ✎The sea eagle and other heroic birds of Nidula mythology,= in A.Pawley (ed.), *Man and a Half: Essays on Pacific Anthropology and Ethnobiology in Honour of Ralph Bulmer*, The Polynesian Society, Auckland, pp.380-89.

1992. ✎Gone native in isles of illusion: in search of Asterisk in Epi,= in J.Carrier (ed.), *History and Tradition in Melanesian Anthropology*, University of California Press, Berkeley. pp.193-223.

1993. ✎On vulgar tongues and other body parts,= in T.Dutton, M.Ross, and D.Tyron (eds), *The Language Game: Essays in Memory of Donald C. Laycock*. Pacific Linguistics, C110, Canberra, pp.661-667.

1993. ✎The Kalauna house of secrets,= in J.J.Fox (ed.), *Inside Austronesian Houses*. RSPacS, The Australian National University, Canberra. pp.180-193.

1994. ✎From riches to rags: the dismantling of hierarchy in Kalauna,= in M.Jolly and M.Mosko (eds), *Transformations of Hierarchy: Structure, History and Horizon in the Austronesian World*. Special issue of *History and Anthropology* 7:263-278.

1997. ✎Commemorating missionary heroes: local Christianity and narratives of nationalism,= in T. Otto and N. Thomas (eds) *Narratives of Nation in the South Pacific*. London: Harwood Academic Publishers. pp.91-132.

1999. ✎Feasting friends, eating enemies: amity and enmity in Kalauna,= in J.R. Campbell & A. Rew (eds) *Identity and Affect: Experiences of Identity in a Globalizing World*. London, Pluto Press, pp. 105-29.

2000. »The careless collector: Malinowski and the antiquarians,« in M. O'Hanlon and R.L. Welsch (eds), *Hunting the Gatherers: Ethnographic Collectors, Agents, and Agency in Melanesia*. Oxford, Berghahn Books, pp. 181-202.

Journal articles:

1966. »The divine kingship of the Jukun: a re-evaluation of some theories,« *Africa* 36: 135-152.

1968. »Bwaidoka descent groups,« *American Anthropologist* 70: 333-336.

1971. »Goodenough Island cargo cults,« *Oceania* 42: 42-57.

1975. »History or nothing?« *Research in Melanesia* 1 (1): 50-60.

1977. »Doctor Bromilow and the Bwaidoka wars,« *The Journal of Pacific History* 12: 130-153.

1977. »Bursting with laughter: obscenity, values and sexual control in a Massim society,« *Canberra Anthropology* 1 (1): 75-87.

1980. »A tropology of the Dobu mission,« *Canberra Anthropology* 3 (1): 86-104.

1980. (with S.Rick and G.T.Nurse) »Probable Pendred Syndrome on Goodenough Island,« *Papua New Guinea Medical Journal* 23 (4): 169-173.

1980. (with M.de Vera) »Secondary burial on Goodenough Island: some archaeological and ethnographic observations,« *Occasional Papers in Anthropology*, Anthropology Museum, University of Queensland, 10: 229-248.

1981. »Children's illness and adults' ideology: patterns of health care on Goodenough Island, Milne Bay Province,« *Papua New Guinea Medical Journal* 24 (3): 179-187.

1981. (with M.Gratten, D.Smith, V.Munro and S.Gibney) »Nasal carriage of pathogenic bacteria in Kalauna village, Goodenough Island,« *Papua New Guinea Medical Journal* 24 (3): 174:178.

1982. (with K.McLoughlin, S.Gibney, N.M.Blake and J.Kamenek) >A population genetic study of Goodenough Island, *Acta Anthropogenetica* 6 (1): 57-68.

1983. >The Massim: an introduction,=*The Journal of Pacific History* 18 (1): 4-10.

1983. ✎The best workmen in Papua@ Goodenough Islanders and the labour trade, 1900-1960,=*The Journal of Pacific History* 18 (2): 74-95.

1983. ✎Our name is women; we are bought with limesticks and limepots@ an analysis of the autobiographical narrative of a Kalauna woman,=*Man* 18 (3): 478-501.

1983. >The art of giving good advice,=*Bikmaus: A Journal of Papua New Guinea Affairs, Ideas and the Arts* 4 (2): 92-98.

1984. >The hunting of the snark in Nidula: ruminations on pig love,=*Canberra Anthropology* 7: 123-144.

1984. ✎The intensive study of restricted areas@or, why did Malinowski go to the Trobriand Islands?=*Oceania* 55: 1-26.

1986. >Abutu in Kalauna: a retrospect,=*Mankind* (Special Issue no.4: D.Gardner and N.Modjeska, eds, >Recent Studies in the Political Economy of Papua New Guinea Societies=) 15: 184-197.

1987. >Skirts, yams and sexual pollution: the politics of adultery in Kalauna,=*Journal de la Societe des Oceanistes* 84 (1): 61-71.

1988. >The ethnographer as hero: the imponderabilia of Malinowski's everyday life in Mailu,=*Canberra Anthropology* 10 (2): 32-50.

1988. ✎Reflections on fieldwork in Maluku,=*Canberra Anthropology* 11 (2): 92-95.

1994. ✎Logging or conservation on Woodlark (Muyuw) Island,=*Research in Melanesia* 15(1) [1991]: 49-65.

1994. ›Young Malinowski: A Review Article,= *Canberra Anthropology* 17(2):103-122. (Review of R.Ellen et al [eds] *Malinowski Between Two Worlds*; R.Thornton and P.Skalnik [eds] *The Early Writings of Bronislaw Malinowski*; D.Gerould [ed.] *The Witkiewicz Reader*.)

1995. ›Kava and Chistianity in Central Vanuatu; with an appendix on the ethnography of kava drinking in Nikaura, Epi,= *Canberra Anthropology* 18(1&2): 61-96.

1995. ›South Normanby Island: a social mapping study,= *Research in Melanesia* 17 [1993]: 1-70.

1996. ›The Interpretation of Dreams in Kalauna,= *Anthropological Notebooks*, Ljubljana, 2(1), pp. 103-117.

1996. ›A myth exposed,= *The Asia-Pacific Magazine*, No.3, June, pp.44-48.

1996. ›The Malinowski Papers,= in *Laboratory of the Social Sciences: A Virtual Future*. London: British Library of Political and Economic Science. pp.71-75.

1997. (with Judith Wilson) ›Anthropology at the Research School of Pacific and Asian Studies: a partial history,= *Canberra Anthropology* 19(2): 63-79.

1999. ›The making of an anthropologist: from Frazer to Freud in the life of the young Malinowski,= *Anthropological Notebooks*, Ljubljana. 5(1), pp. 30-43.

1999. ›Sorcerer, curer, charlatan, chief,= *Meanjin*, 58(2), pp. 110-121.

Anthology, obituaries etc.

1972. ›The Trobriand Islands,= in E.E.Evans-Pritchard (ed.), *Peoples of the World*, vol.1. Tom Stacey and Europa Verlag, Verona. pp.100-105.

1977. Articles ›Oceania=, ›Micronesia= and ›Polynesia= in *Everyman's Encyclopaedia*, 6th edition. J.M.Dent & Sons, London.

1980. ›Halmahera,= *Hemisphere* 25 (1): 50-54.

1980. »Fighting with Food,= in *Symbols and Society, A Reader*, Deakin University Open Campus Programme, School of Social Sciences. Hedges and Bell, Victoria. pp.150-176.
1980. Obituary: »Reo Fortune (1903-1979),= *Canberra Anthropology* 3 (1): 105-108.
1982. »Gwagwamore: the dubious donor,= *Hemisphere* 25 (5): 317-320.
1982. Obituary: »Richard Davis (1943-1981),= *Canberra Anthropology* 4 (2): 95-97.
1984. »Comment= on D.Tuzin »Miraculous Voices,= *Current Anthropology* 25: 593.
1989. (with Maki Luwe and Joel Lemaya) *Suniena lala na Lewo* (Lewo Stories, Epi Island). South Pacific Centre, Port Vila. 41pp.
1990. »Williams, Francis Edgar (1893-1943),= in *Australian Dictionary of Biography*. Vol 12 (SMY-Z): 497-98.
1991. »100 years of Dobuan Christianity,= *Weekend Magazine, Post-Courier*, 5 July.
1991. »Editorial introduction= to »Traditional and cultural aspects of Trobriand Islands chiefs,= by Fr.B.Baldwin. *Canberra Anthropology* 14 (1): 67-69.
1991. »Dobu,= in *Encyclopedia of World Cultures*. Volume II: Oceania. Terence E. Hays (ed.), G.K. Hall & Co. Boston. pp.49-52.
1991. »Goodenough Island,= in *Encyclopedia of World Cultures*, Volume II: Oceania. Terence E. Hays (ed.), G.K. Hall & Co. Boston. pp 85-88.
1991. »Malinowski, Bronislaw,= in *International Dictionary of Anthropologists*. C.Winters (ed.), Garland Publishing, New York. pp.444-46.
1993. Obituary: »Roger Martin Keesing (1935-1993),= in *Canberra Anthropology* 16 (1): 128-137.
1996. »Malinowski's second tent,= *Anthropology Today* 12(6), pp.24-25. (Reprinted in *Australian Anthropological Society Newsletter*, 68, June 1997, pp.26-7.)

1997. »Bronislaw Malinowski,« in *The Social Science Encyclopedia* (New Edition), A. & J.Kuper (eds), Routledge, London.

1999. »Bronislaw Kasper Malinowski,« in *American National Biography*. Vol. 14. Oxford University Press, New York, pp.365-368.

2000. »Malinowski, Bronislaw (1884-1942),« in *International Encyclopedia of Social and Behavioural Sciences*. Vol. 14, article 90.

2000. »Malinowski«s tent,« (Letter to the Editor), *Anthropology Today*, 16(4), p.25.

2000. Obituary: »A.L. (»Bill«) Epstein (1924-1999),« *The Asia Pacific Journal of Anthropology* 1(1), pp.119-129.

2000. »Kiriwina Malinowskiego: Wprowadzenie (fragmenty),« [=»Malinowski«s Kiriwina: Introduction (fragments)«], in *Konteksty*, Warsaw, 54(1-4), pp. 146-57.

Academic book reviews:

1972. *Habu: the Invention of Meaning in Daribi Religion*, by Roy Wagner, in *Bulletin of the School of Oriental and African Studies*.

1972. *One Father, One Blood*, by Andrew Strathern, in *Bulletin of the School of Oriental and African Studies*.

1972. *Disconcerting Issue*, by Martin Silverman, in *The Times Literary Supplement*.

1974. *Meꞑudana: I. Die Soziale Struktur*, by E.Schlesier, in *Oceania* 44: 251.

1975. *Land Tenure in Oceania*, by H.Lundsgaarde (ed.), in *Man* 11: 295.

1976. *Studies in African Social Anthropology*, by M.Fortes and S.Patterson (eds), in *Mankind* 10:187-188.

1976. *Yap: Political Leadership and Cultural Change in an Island Society*, by S.G.Lingenfelter, in *Man* 11:295-296.

1976. *Stone Age Crisis: A Pyschiatric Appraisal*, by B.G.Burton-Bradley, in *Mankind* 10: 284.

197. *Metamorphosis of the Cassowaries: Umeda Society, Language and Ritual*, by A.Gell, in *Oceania* 47: 329-330.

1978. *The Past and Future People: Tradition and Change on a New Guinea Island*, by R.McSwain, in *Hemisphere* 22: 40.

1979. *Trade and Exchange in Oceania and Australia*, by J. Specht and P.White (eds), *Mankind* 11 (3), in *The Journal of Pacific History* 14: 185-186.

1979. *The Leaders and the Led: Social Control in Wogeo, New Guinea*, by Ian Hogbin, in *The Journal of Pacific History* 14: 191-192.

1979. *Women of Value, Men of Renown*, by Annette Weiner, in *Mankind* 11: 74-75.

1980. *Symbols and Sentiments: Cross-Cultural Studies in Symbolism*, by Ioan Lewis (ed.), in *Oceania* 51: 77-78.

1980. *Your Own Pigs You May Not Eat: A Comparative Study of New Guinea Societies*, by P.Rubel and A.Rosman, in *Oceania* 51: 154-155.

1980. *Urbanization in Papua New Guinea: A Study of Ambivalent Townsmen*, by H.B.Levine and M.Wolfzahn-Levine, in *Mankind* 12: 368.

1980. *Sociology and Psychology: Essays by Marcel Mauss*, transl. Ben Brewster; *Seasonal Variations of the Eskimo: A Study in Morphology*, transl. James J.Fox, in *Mankind* 12: 254.

1981. *Day of Shining Red: A Essay on Understanding Ritual*, by Gilbert Lewis, in *Oceania* 52: 160-161.

1982. *Mekeo: Inequality and Ambivalence in a Village Society*, by Epeli Hauʻofa, in *Pacific History Bibliography and Comment*, pp.89-90.

1982. *The Voice of the Tambaran: Truth and Illusion in Iahita Arapesh Religion*, by Donald Tuzin, in *Oceania* 53: 184-186.

1983. *Malinowski in Mexico: The Economics of a Mexican Market System*, by B.Malinowski and J.de la Fuente (ed. S.Druker-Brown), in *Mankind* 13: 548-550.

1983. *Person and Myth: Maurice Leenhardt in the Melanesian World*, by James Clifford, in *Oceania* 54: 169-170.

1985. *Oedipus in the Trobriands*, by Melford Spiro, in *Canberra Anthropology* 8: 177-181.

1985. *Language Atlas of the Pacific Area*, S.Wurm and S.Hattori (eds), in *Canberra Anthropology* 8: 202-203.

1986. *West Irian: A Bibliography*, by J.Van Baal, K.W.Galis and R.M.Koentjaraningrat, in *Asian Studies Association of Australia Review* 10 (1): 204-205.

1986. *The Symbolic Role of Women in Trobriand Gardening*, by Marianne Brindley, in *Oceania* 57: 70.

1987. *Hunter-Gatherers Today: An Aboriginal Economy in North Australia*, by J.C.Altman, in *The ANU Reporter* 18 (12): 6.

1987. *Sorcerer and Witch in Melanesia*, by Michele Stephen (ed.), in *Canberra Anthropology* 11 (1): 110-112.

1988. *Orientalism*, by Edward Said, in *Canberra Anthropology* 11 (2): 111-112.

1988. *What Gifts Engender*, by Rena Lederman, in *Canberra Anthropology* 11 (2): 116-118.

1989. *The Fame of Gawa*, by Nancy Munn, in *Oceania* 59 (4): 317-319.

1989. *Always Hungry, Never Greedy*, by Miriam Kahn, in *Canberra Anthropology*. 12 (1 & 2): 187-189.

1991. *Doing Fieldwork: Eight Personal Accounts of Fieldwork*, John Parry (ed), in *Canberra Anthropology* 13 (2): 97-99.
1990. *Native Cultures of the Pacific Islands*, by Douglas Oliver, in *The Journal of Pacific History* 25 (3): 64-65.
1991. *Camilla, A Life: C.H. Wedgwood 1901-1955*, by D.Wetherell and C.Carr-Gregg, in *The Journal of Pacific History* 26 (1): 121-123.
1991. *Reading the Skin: Adornment, Display and Society among the Wahgi*, by Michael O'Hanlon, in *The Australian Journal of Anthropology* 2 (3): 327-328.
1992. *From Muyuw to the Trobriands*, by Frederick Damon, in *Pacific Affairs* 65 (1): 136-137.
1992. *Sepik Heritage: Tradition and Change in Papua New Guinea*, by N.Lutkehaus et al (eds), in *The Journal of Pacific History* 27 (1): 121-123.
1992. *Nguna Voices: Text and Culture from Central Vanuatu*, by Ellen E. Facey, in *Canberra Anthropology* 15 (1): 113-114.
1992. *Models and Interpretations*, by J.A.Barnes, in *Journal of the Polynesian Society* 101 (2): 203-205.
1992. *Island Encounters: Black and White Memories of the Pacific War*, by M.Lindstrom and G.M.White, in *Canberra Anthropology* 15 (2): 141-142.
1993. *Mundugumor: From the Field Notes of Margaret Mead and Reo Fortune*, by Nancy McDowell, in *Pacific Studies* 16 (4): 73-75.
1993. *The Savage Within*, by H.Kuklick, in *Social Anthropology* 1 (3): 353-54.
1994. *The Ethnographer's Magic and Other Essays in the History of Anthropology*, by G. W. Stocking, Jr., in *Isis* 85 (4): 722.
1996. *The Story of a Marriage. The Letters of Bronislaw Malinowski and Elsie Masson*, 2 Volumes. (ed.) Helena Wayne, in *The Australian Journal of Anthropology*, 7(1), pp.64-66.

1997. *After Tylor: British Social Anthropology 1888-1951*, by George W. Stocking, Jr. in *Journal of the History of the Behavioural Sciences*, 34(1), pp.55-57.

2000. *An American Anthropologist Melanesia: A.B. Lewis and the Joseph N. Field South Pacific Expedition 1909-1913* (2 vols), by Robert L. Welsch (ed.), in *Canberra Anthropology* 22(2), pp.95-97.

2000. *Classic Anthropology: Critical Essays, 1944-1996*, by John W. Bennett, in *Journal of the History of the Behavioural Sciences*, 36(3), pp. 288-89.

2000. *Phyllis Kaberry and Me: Anthropology, History and Aboriginal Australia*, by Sandy Toussaint, in *Oceania* 70(4), pp.382-3.

Unpublished reports:

1968. *A report on the House of Assembly elections in the Esa=ala Open Electorate, Papua.*= Department of Anthropology and Sociology, RSPacS, ANU. Mimeo. 84pp.

1976. *A report on exploratory fieldwork in Northern Halmahera, Eastern Indonesia.*= Department of Anthropology, RSPacS. TS. 10pp.

1981. *Oil Palm for Milne Bay? A social feasibility study of a proposed oil palm project in Milne Bay Province.*= Institute of Applied Social and Economic Research, Port Moresby. Mimeo. 64pp.

1987. *Wapolo gold mining project: a socio-economic impact study.*=(A report for the Department of Minerals and Energy, Port Moresby, and City Resources Ltd.) ANUTECH, ANU. Desktop.96pp.

1990. *One Hundred Years of Christianity in Nikaura: 1890-1990.*= Department of Anthropology, RSPacS, ANU. Desktop. 32pp.

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